

## HOUGHTON COUNTY VILLAGES

### Calumet Village

P.O. Box 46 • Calumet, MI 49913  
(906) 337-1713

### Copper City Village

Box 88 • Copper City, MI 49917  
(906) 337-4477

### Lake Linden Village

401 Calumet Street • Lake Linden, MI 49945  
(906) 296-9911  
Website: [www.lakelinden.net](http://www.lakelinden.net)

### Laurium Village

P.O. Box 627 • Laurium, MI 49913  
(906) 337-1600  
Website: [www.laurium.net](http://www.laurium.net)

### South Range Village

P.O. Box 129 • South Range, MI 49963  
(906) 482-8833  
Website: [www.southernrange.com](http://www.southernrange.com)

## COURTS

### Houghton County Courthouse

401 E. Houghton Avenue  
Houghton, MI 49931  
(906) 482-1150  
Website: [www.houghtoncounty.net](http://www.houghtoncounty.net)

### Judges - Elected - Nonpartisan

**12th Circuit Court:** HON. CHARLES GOODMAN  
**Probate/Family Court:** HON. FRASER STROME  
**97th District:** HON. MARK WISTI  
Website: [www.houghtoncounty.net/directory.shtml](http://www.houghtoncounty.net/directory.shtml)

## UNITED STATES OF AMERICA

**President:** DONALD J. TRUMP (R) 1-21\*

1600 Pennsylvania Ave. N.W.  
Washington, DC 20500  
(202) 456-1414 Fax: (202) 456-2461  
E-mail: [president@whitehouse.gov](mailto:president@whitehouse.gov)

**Vice President:** MICHAEL R. PENCE (R) 1-21\*

Phone Not Available  
Email: [vicepresident@whitehouse.gov](mailto:vicepresident@whitehouse.gov)

## REPRESENTATIVES IN WASHINGTON, D.C.

**Senator:** GARY PETERS (D) 1-21\*

724 Hart Senate Office Bldg  
Washington D.C. 20510  
(202) 224-6221 • U.P. Office: 906-226-4554  
E-Mail: [peters.senate.gov](mailto:peters.senate.gov)  
Website: [www.levin.senate.gov/index.cfm](http://www.levin.senate.gov/index.cfm)

**Senator:** DEBBIE STABENOW (D) 1-19\*

731 Hart Senate Office Building  
Washington D.C. 20510  
(202) 224-4822 • U.P. Office: 906-228-8756  
E-Mail: [michigan@stabenow.senate.gov](mailto:michigan@stabenow.senate.gov)  
Website: [www.stabenow.senate.gov](http://www.stabenow.senate.gov)

**Representative:** 1st District – JACK BERGMAN (R) 1-19\*

414 Cannon House Office Building  
Washington D.C. 20515  
(202) 225-4735 • U.P. Office: 906-273-2227  
E-Mail: [bergman@house.gov](mailto:bergman@house.gov)  
Website: [www.bergman.house.gov](http://www.bergman.house.gov)

\*Date Term Expires

## EDUCATION

### State Board of Education

**Michigan Department of Education**  
608 W. Allegan Street • P.O. Box 3008  
Lansing, MI 48909  
(517) 373-3324  
Website: [www.michigan.gov/mde](http://www.michigan.gov/mde)

### Copper Country Intermediate School District

602 Hecla Street • Hancock, MI 49930  
(906) 482-4250  
Website: [www.copperisd.org](http://www.copperisd.org)

## LIBRARY

### Portage Lake District Library

58 Huron Street • Houghton, MI 49931  
(906) 482-4570 • 1-800-743-0603  
Website: [www.pldl.org](http://www.pldl.org)

## SCHOOL DISTRICTS AND UNIVERSITIES

Adams Township School District (906) 482-0599  
Calumet Public Schools (906) 337-0311  
Chassell Township Schools (906) 483-2132  
Dollar Bay-Tamarack City Area Schools (906) 482-5800  
Elm River Township School (906) 288-3751  
Finlandia University (906) 482-5300  
Website: [www.finlandia.edu](http://www.finlandia.edu)  
Hancock Public Schools (906) 487-5925  
Houghton-Portage Twp Public Schools (906) 482-0451  
Lake Linden-Hubbell Public Schools (906) 296-6211  
Michigan Technological University (906) 487-1885  
Website: [www.mtu.edu](http://www.mtu.edu)  
Stanton Township School (906) 482-2797

## REPRESENTING YOU IN LANSING

### State Senator, 38th District:

TOM CASPERSON (R) 1-19\*  
705 Farnum Building • PO Box 30036  
Lansing, MI 48909-7536  
Phone: (517) 373-7840  
Email: [SentCasperson@senate.michigan.gov](mailto:SentCasperson@senate.michigan.gov)  
Website: [tomcasperson.org](http://tomcasperson.org)

### State Representative, 110th District:

SCOTT DIANDA (D) 1-19\*  
124 N Capitol Avenue • Lansing, MI 48909-1341  
(888) 663-4031  
email: [scottdianda@house.mi.gov](mailto:scottdianda@house.mi.gov)  
Website: [110.houseedems.com](http://110.houseedems.com)

## STATE OF MICHIGAN

### Governor:

RICK SNYDER (R) 1-19\*  
State Capitol • P.O. Box 30013  
Lansing, MI 48909  
(517) 373-3400  
U.P. Office 906-228-2850  
website: [www.michigan.gov/gov](http://www.michigan.gov/gov)

### Lt. Governor:

BRIAN CALLEY (R) 1-19\*  
**Secretary of State:** RUTH JOHNSON (R) 1-19\*  
430 W. Allegan Street, 4th Floor  
Lansing, MI 48918  
(517) 373-2520 or 888-767-6424  
Website: [www.michigan.gov/sos](http://www.michigan.gov/sos)

### Attorney General:

BILL SCHUETTE (R) 1-19\*  
P.O. Box 30212 • Lansing, MI 48909  
(517) 373-1110  
Website: [www.michigan.gov/ag](http://www.michigan.gov/ag)

## ELECTION SCHEDULE

Registration deadline – Thirty days before election at the office of your city, township or county clerk. Register by mail thirty days before election using a form from any State office. The address on your driver's license and your registration address must be the same. (You are NOT permitted to use an absentee ballot the first time you vote when you have registered by mail UNLESS you are 60 or older, overseas, or handicapped.)

## ABSENTEE BALLOTS

You may vote by absentee ballot if you:

- are 60 years or older
- will be or expect to be out of town on election day
- are physically unable to go to the polls
- are unable to attend due to religious tenets
- are an election inspector in another district
- are in jail awaiting arraignment or trial.

Apply for an absentee ballot at your school, village, city, or township office well before an election.

## FURTHER INFORMATION

For more information about elections, registrations, and absentee ballots, call the Houghton County Clerk's Office (482-1150). Extensive contact information for national, state county, township, city, and village officials can be found on the LWVCC web site. (Click on your county's name on the main page or Your Government Officials.)

## LWV OF THE COPPER COUNTRY

[info@lwvcc.org](mailto:info@lwvcc.org)

web site: [www.lwvccmi.org](http://www.lwvccmi.org)

## HOUGHTON COUNTY

### Houghton County Courthouse & Offices

401 E. Houghton Avenue • Houghton, MI 49931  
(906) 482-1150  
Website: [www.houghtoncounty.net](http://www.houghtoncounty.net)

### Board of Commissioners - Elected

District 1 – TOM TIKKANEN  
District 2 – ALBERT KOSKELA  
District 3 – ANTON PINTAR  
District 4 – SCOTT ALA  
District 5 – TIMOTHY PALOSAARI

### Elected

**Clerk/Register of Deeds:** JENNIFER LORENZ (482-1150)  
**Treasurer:** KATHLEEN BEATTIE (482-0560)  
**Prosecuting Attorney:** MICHAEL MAKINEN (482-3214)  
**Sheriff:** BRIAN MCLEAN (482-0055)  
Website: [www.houghtonsheriff.com](http://www.houghtonsheriff.com)  
**Drain Commissioner:** JOHN PEKKALA (482-4491)

### Appointed Officials

**Controller:** ERIC FORSBERG (482-8307)  
**Office of Emergency Measures Director:**  
CHRISTOPHER VANARSDALE (482-6400 Fax: 482-3228)

### Department of Human Services

Copper Country Mall, 47420 Hwy M-26  
Houghton, MI 49931 • 482-0500

### Road Commission Engineer:

KEVIN HARJU  
Royce Road, Ripley P.O. Box 269  
Hancock, MI 49930  
482-3600

**Public Defender:** DAVID GEMIGNANI (487-7007)

# YOUR GOVERNMENT OFFICIALS



Compiled by

League of Women Voters  
of the Copper Country

**Houghton County**

Website: [www.lwvccmi.org](http://www.lwvccmi.org)

Facebook: [www.facebook.com/coppercountrylwv](https://www.facebook.com/coppercountrylwv)

January, 2017

## HOUGHTON COUNTY TOWNSHIPS

Adams: (906) 482-4420  
Calumet: (906) 337-2410  
Chassell: (906) 523-4000  
Duncan: (906) 355-2147  
Elm River: (906) 288-3323  
Franklin: (906) 482-9050  
Hancock: (906) 482-8861  
Laird: (906) 338-2794  
Osceola: (906) 482-8578  
Portage: (906) 482-4310  
Quincy: (906) 482-5433  
Schoolcraft: (906) 296-8721  
Stanton: (906) 482-8319  
Torch Lake: (906) 296-0214

## HOUGHTON COUNTY CITIES

### City of Hancock

399 Quincy Street  
Hancock, MI 49930  
(906) 482-2720 Fax: 482-7910  
Website: [www.cityofhancock.com](http://www.cityofhancock.com)

### City of Houghton

P.O. Box 606  
616 Shelden Avenue  
Houghton, MI 49931  
(906) 482-1770 Fax: 482-0280  
Website: [www.cityofhoughton.com](http://www.cityofhoughton.com)